

**MERCED COUNTY WORKFORCE INVESTMENT BOARD  
PROGRAM PLANNING AND DEVELOPMENT COMMITTEE  
EDUCATION ACTION TEAM  
FLUETSCH AND BUSBY CONFERENCE ROOM  
725 W. 18<sup>TH</sup> STREET  
2:00 P.M. – 3:30 P.M. April 17, 2003**

**1. Introductions**

**2. Discussion with Possible Action Agenda**

- a. Discussion of Education document derived from the source document  
“People, Place, Prosperity-Positioning for Global Competitiveness”**

**3. Chair’s Comments**

**4. Next Meeting Date and Time**

**5. Adjourn**